**Missouri PTA**

**100th Annual Convention**

**Exhibitor Application Contract**

**April 23, 2016 - Stoney Creek Hotel and Conference Center – Columbia, MO**

**Exhibitor Mailing Information (Please Print)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Products or services to exhibit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_Please mark if you will be contributing a door prize. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Booth Rental** Postmarked by **April 1.** Each booth includes one 6’ skirted table, 8’tall drape (8”wide) with 3’ tall side rails and two folding chairs. The exhibit area is carpeted.

 Quantity

\_\_\_\_\_\_\_Premier - (8’x 10’) (Exclusive placement) \_\_\_\_\_\_ x $550 = $\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Commercial – (8’x 10’) \_\_\_\_\_\_ x $350 = $ \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Non-Profit – (8’x 10’) \_\_\_\_\_\_ x $250 = $ \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Delegate Packet Flyer \_\_\_\_\_\_ x $250 = $\_\_\_\_\_\_\_\_\_

 (Flyer in each delegate packet provided by exhibitor/sponsor)

**Convention Program Ads** Postmarked by **March 15, 2016**

 Quantity

\_\_\_\_\_\_\_Full Page \_\_\_\_\_\_\_ x $200 = $\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Half Page \_\_\_\_\_\_\_ x $100 = $\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Fourth Page \_\_\_\_\_\_\_ x $ 75 = $ \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_Business Card \_\_\_\_\_\_\_ x $ 50 = $ \_\_\_\_\_\_\_\_\_

Method of Payment: (Checks payable to: **Missouri PTA**)

Total Due\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_

*We are unable to accept credit card payments at this time. We apologize for the inconvenience.*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Authorization and Contract Agreement: We agree to abide by the provisions set forth in this contract. The person signing on behalf of the reference company represents and warrants to the Missouri PTA that he or she has full authority to sign such contract, and in the event he or she is not so authorized, that he or she will be personally liable for the faithful performance of this contract.

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Representative’s Signature/Title Date

Return copy of contract and fees due to:

Patty Voss, Convention Exhibit Coordinator

Missouri PTA, 2101 Burlington Street Columbia, MO 65202